

**Sponsorship Form**  
**The Twenty Second Annual WCH Bass Tournament**  
**Benefiting Wolfson Children's Hospital**  
**Saturday, May 21, 2011**

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Daytime Phone Number : \_\_\_\_\_

E-mail: \_\_\_\_\_

**Please indicate your level of sponsorship below.**

\_\_\_\_\_ Title Sponsor (\$50,000)

\_\_\_\_\_ Benefactor (\$1,500)

\_\_\_\_\_ Grand Sponsor (\$25,000)

\_\_\_\_\_ Friend (\$1,000)

\_\_\_\_\_ Ambassador Sponsor (\$10,000)

\_\_\_\_\_ Patron (\$500)

\_\_\_\_\_ Major Sponsor (\$5,000)

\_\_\_\_\_ Quarter-page Ad (\$250)

\_\_\_\_\_ Corporate Sponsor (\$2,500)

\_\_\_\_\_ Business Card Ad (\$100)

**Please indicate the payment plan that best fits your budgeting needs.**

(All money must be received by March 15, 2011)

\_\_\_\_\_ Check is enclosed

\_\_\_\_\_ Please send an invoice monthly for four (4) equal installments. **(Total due by March 15, 2011)**

\_\_\_\_\_ Please send invoice for the total amount payable by March 15, 2011.

**Make checks payable to: Wolfson Children's Hospital Bass Tournament P. O. Box 5964 Jacksonville, Florida 32247-5964**

All Camera Ready artwork must also be submitted no later than March 15, 2011. Due to printing deadlines, there can be no exceptions to this deadline. Sponsorship participation is also available by donations of goods and services. Please contact Vicki Watson, (904) 360-4531 / FAX (904) 389-8653 for further details.

**ALL FINANCES FOR THE TOURNAMENT ARE HANDLED BY THE BAPTIST HEALTH SYSTEM FOUNDATION. A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 1-800-435-7352. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.**